



## SARAS 6.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021).

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SATGURU PUBLIC SCHO
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	KALALWALA, BATHINDA, PUNJAB, BATHINDA, PUNJAB - 151302
5	PRINCIPAL NAME*	Mrs. MADHU BANSAL
6	PRINCIPAL QUALIFICATION*	M.A. M.ED
7	SCHOOL EMAIL ID*	PRIYANKA258295@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9991849822

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://spskalala.com/mandatory-disclosure.php">https://spskalala.com/mandatory-disclosure.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://spskalala.com/mandatory-disclosure.php">https://spskalala.com/mandatory-disclosure.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://spskalala.com/mandatory-disclosure.php">https://spskalala.com/mandatory-disclosure.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://spskalala.com/mandatory-disclosure.php">https://spskalala.com/mandatory-disclosure.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://spskalala.com/mandatory-disclosure.php">https://spskalala.com/mandatory-disclosure.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://spskalala.com/mandatory-disclosure.php">https://spskalala.com/mandatory-disclosure.php</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://spskalala.com/mandatory-disclosure.php">https://spskalala.com/mandatory-disclosure.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://spskalala.com/mandatory-disclosure.php">https://spskalala.com/mandatory-disclosure.php</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://spskalalwala.com/mandatory-disclosure.php">https://spskalalwala.com/mandatory-disclosure.php</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://spskalalwala.com/mandatory-disclosure.php">https://spskalalwala.com/mandatory-disclosure.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://spskalalwala.com/mandatory-disclosure.php">https://spskalalwala.com/mandatory-disclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://spskalalwala.com/mandatory-disclosure.php">https://spskalalwala.com/mandatory-disclosure.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://spskalalwala.com/mandatory-disclosure.php">https://spskalalwala.com/mandatory-disclosure.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. MADHU BANSAL
2	TOTAL NO. OF TEACHERS*	21
	PGT*	0
	TGT*	7
	PRT*	5
3	TEACHERS SECTION RATIO*	1:5

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	YES
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## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	12024
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	16      47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3      56
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	5
6	NO. OF BOYS TOILETS*	5

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher's List ( <a href="#">Download Sample Format</a> )	<input type="button" value="Choose file"/> <span>No fi...sen</span>

SAVE DATA